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SOME MORE CRETAN NAMES

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Scholars interested in ancient Greek history, prosopography, philology, religion, and linguistics alike will certainly find the recently published British Academy's Lexicon of Greek Personal Names (abbr. LGPN)¹ a valuable reference work. Its editors were of course aware of the fact that some of their decisions about the arrangement of the whole work, its general character as a combination of a Greek onomasticon and a Greek prosopography, or the exclusion of groups of names will attract criticism, but neither such unavoidable decisions nor minor errors and omissions can lessen the importance of this work.

The editors' policy is not to include unpublished material (although there are some exceptions, including Crete), but, following the praxis of the *Bulletin épigraphique* and the *Supplementum Epigraphicum Graecum*, to take into consideration epigraphical finds presented or mentioned in archaeological reports² or sometimes in newspapers (up to 1986).³ Obviously, neither have all such reports been studied consistently, nor full use has been made of the ones that have been studied; in addition, some publications, mostly in not easily accessible Greek reviews, have been omitted.

Responding to the editors' plan to include addenda in the 6th volume, I would like to present in this paper some more Cretans, omitted in the first volume of LGPN; they are persons that are in most cases attested in inscriptions preliminarily published or mentioned in archaeological reports.⁴ Unfortunately, as it too often happens in Greek epigraphy, the greater part of the material presented here has been found decades ago (mostly in the '50s and '60s) and has never been published. By collecting and presenting these epigraphica

¹ A Lexicon of Greek Personal Names. Volume I. The Aegean Islands, Cyprus, Cyrenaica. Edited by P.M.Fraser and E.Matthews, Oxford 1987.

² For instance: *Deltion* 24 B 2, 1969, 414s. (for the names Ἐλευθερίος, Ἑρμαῖος, Εὐάρετος, Καλλιπτώ Λαΐς, Λάπτυγος, Μαριάς, Μενοντίδας, and ᾨσούλος); *Deltion* 26 B 2, 1971, 499 (Εὐοσία and Πῖος); *Ergon* 1969, 194 (Φουρτουνάτα and Κοκούτις); *Ergon* 1974, 121 (Ἀβάκαντος, Δειτίλος, and ᾨτος); *Ergon* 1975, 200 No. 2 (Κύραμος and Κόαρχος); *Praktika* 1972, 202 (Δαμιθάλης, Αἰχύλος, Θιόμνατος, Κύραμος, Κάτυρος, Κόαρχος, and ᾨκράτης); *Praktika* 1973, 191 (Δαμόθεος and Κοδατάλης ?, other names mentioned in the same page are being ignored); *Praktika* 1972, 202 (Δαμιθάλης and Θιόμνατος); *AR* 1984/85, 64 (Δαμακράτης); *BCH* 76, 1952, 238 (Ἀπολλινάρις); *BCH* 94, 1970, 605 (Εὐκτῆμων); *BCH* 100, 1976, 328 (Θωμάς).

³ To *Vima* 11.2.81 for the names Ἀχαιάδας, Δρομεύς, ᾨκυκλῆς, and Τιμασίθεος. These inscriptions of Kydonia are also mentioned by H.W.Catling, *AR* 1980/81, 48 (ᾨφυκλῆς and Ἀρχαΐδας instead of ᾨκυκλῆς and Ἀχαιάδας) and G.Touchais, *BCH* 105, 1981, p. 880s. fig. 212-213 (Ἀχιάδας, instead of Ἀχαιάδας).

⁴ I have studied the following reviews: *Annual of the British School at Athens (BSA)*, Ἀρχαιολογικὸν Δελτίον / Χρονικά (*Deltion*), *Bulletin de correspondance hellénique/Chronique des fouilles (BCH)*, Τὸ Ἔργον τῆς ἐν Ἀθήναις Ἀρχαιολογικῆς Ἑταιρείας (*Ergon*), *Archaeological Reports (AR)* in the *Journal of Hellenic Studies*, *Κρητικὰ Χρονικά (KretChron)*, and *Πρακτικὰ τῆς ἐν Ἀθήναις Ἀρχαιολογικῆς Ἑταιρείας (Praktika)*.

neglecta, but not rapta. I also hope to attract the interest of Museum and Archaeological School Directors on this material; this should make its prompt publication possible. It goes without saying that the text of an inscription is more important than the honour of its first publication and commentary.⁵

On this opportunity, I also comment on some Cretans included in LGPN, and make some suggestions for names which, although already known from published material, have not been identified as Cretan. Following the example of LGPN, fragmentary or abbreviated names are not taken into consideration, unless the expansion seemed reasonably certain, and in each entry I include the dialect-form of the name (in some cases also the anorthodox spelling and the fragmentary or abbreviated form, that occurs on the inscription); prosopographical data,⁶ the origin of the person, the date and the character of the inscription, the bibliographical reference, and the number of other attestations of the name in Crete (according to LGPN). Where necessary, I comment on the text of the inscription or the form of the name. The following list includes 12 new names (or forms of names), i.e. names that are not included in the onomastica of Pape-Benseler, Bechtel-Fick and Bechtel⁷ or in the first volume of LGPN: Δείπων, Ἐπιλώϊων, Ἡδίνου, Θυχάων, Λυκόνικος, Μάγης, Νεαθητος (?), Νίκελος, Παιθενίδας, Cηρίων (i.e. Θηρίων), Τιλώ (?), and Τιμόεσσα. Another 26 names should be added to the Cretan onomastic: Ἀγαθῖνος, Ἀσκλᾶς, Ἄττιος, Ἀφροδίτιος, Δόλων (?), Ἑρμείας, Εὐρύτιμος, Ζωή, Θάλιος, Θεάγγελος, Θεοδόσιος, Θεύκριτος, Κᾶπις, Κνωσίων (?), Μαρίνος, Ματάλα, Μεγάρη, Νικιάδας, Ὀλυμπᾶς, Ὀρφᾶς, Πάρμων, Πολύδωρος, Cωσίτιμος, Τιμόδαμος, Τλᾶσις, and Ὑπάτιος.

Finally, a general remark on the policy of LGPN applies: Sometimes, magistrates that occur in inscriptions found in a sanctuary controlled by a major city are being wrongly registered under the place name of the sanctuary, not under the city from which they originate! All the magistrates named in the inscriptions found at the sanctuary of Zeus Thenatas in Amnisos are Knossians, possibly identical with, or relatives of other Knossians of the same name (see under Lasthenes), and not "Amnisians" (Amnisos was not a city in historical times); the magistrates named in Gortynian decrees found in the sanctuary of Lebena are of course citizens of Gortyn and not "Lebenians"; as a result of this practice, one derives the mistaken picture of the names' distribution in Crete. Needless to say, what consequences this praxis might have, if it were to be applied for names attested in

⁵ I believe that most of the suggestions made by Prof. R.Merkelbach, *Gnomon* 60.3, 1988, 287s., in regard to the prompt publication of inscriptions, can be realised; on this discussion also see Chr.Habicht, G.W.Bowersock, and C.P.Jones, *AJPh* 108, 1987, 698-706.

⁶ Following abbreviations are used: d. (daughter of), f. (father of), h. (husband of), s. (son of), and w. (wife of).

⁷ W.Pape-G.E.Benseler, *Wörterbuch der griechischen Eigennamen*, Braunschweig³1911 (abbr. Pape-Benseler); F.Bechteler-A.Fick, *Die griechischen Personennamen nach ihrer Bildung erklärt*, Göttingen²1894; F.Bechteler, *Die historischen Personennamen des Griechischen bis zur Kaiserzeit*, Halle 1917.

inscriptions from sanctuaries of Asia Minor (say Didyma), thus arbitrarily separated from the onomastic material attested in the city that controls the sanctuary!

Ἀγάθη (d. Ἀγαθῖνος)

Dionysiades (Eastern Crete), 1st c. B.C., epitaph.

P.Faure, *KretChron* 21,1969,332.

Attested in Kydonia and Lyttos (2).

Ἀγαθῖνος (f. Ἀγάθη)

Dionysiades (Eastern Crete), 1st c. B.C., epitaph.

P.Faure, *KretChron* 21,1969,332.

Not attested in Crete; numerous examples elsewhere (LGPN).

Ἀκετίμα (d. Εὐβάνγγελος)

Νέο Chorió Monofatsiou (area of Pyranthos), imperial times, epitaph.

N.Platon, *KretChron* 6,1952,479.

Attested in Arkades (1).

Ἀκέστιμος (s. Μενοίτιος)

Lyttos, 2d c. A.D., honorific inscription.

G.Rethymiotakis, *Λύκτος* 1, 1985,60ss.

Attested in Hierapytna, Kourtolia, Lyttos, and probably in Gortyn; in another two cases the city is not known (6).

Ἀνδροκάδης (f. Ματάλα)

No ethnic, 3d c. B.C., papyri from Oxyrhynchos.

P.Petrie III 56 b (Ἀναδροκάδου); BGU VI 1227 (Ἀνδροκάδου); Ἀνδροκάδης proposed by O.Masson, *BCH* 109,1985,198.

Attested in Knossos and Lyttos (2).

Ἀρκείλας

Rhytion, early archaic times, epitaph.

N.Platon, *KretChron* 9,1955,567; M.S.F.Hood, *AR* 1955,30; *BCH* 80,1956,343.

Attested in Phaistos (1); Ἀρκείλαος is attested in Gortyn (1).

Ἀρτεμίδωρος (Ἀρτ]εμίδωρ, f. Ἄττιος and Ροῦφος)

Lyttos, 2d/3d c. A.D., epitaph.

A.Lembesi, *Deltion* 32 B 2, 1977,316 pl.189 b; *SEG* XXXIV 921.

Attested in Axos and Itanos; in one case the city is not known (3).

The inscription should be read as follows:

Ἄττιος, Ῥο[ῦφος Ἀρτ-]

εμίδωρ, [---]

ρα, τὰ τέκνα [γο-]

νεῦσι μνήμ[ης]

χάριν.

1 Ῥο[υφίνου] ed.pr., which is too long (s. photograph in ed.pr.); 2 [Γλυκέ]ρα or [Τρυφέ]ρα ed.pr.; 4 -NEYEI ed.pr.

Ἄρτεμις (Ἄρτεμεις)

Agios Thomas Monofatsiou (territory of Gortyn), 2d c. A.D., epitaph.

P.Faure, BCH 80,1956,97 no.11; id., Fonctions des cavernes crétoises, Paris 1964, p.147 n.4; id., KretChron 21,1969,317 no.5.

Attested in Axos, Lato, Priansos, and in an unknown city (4); probably to be identified with Larcia Artemeis, known from an inscription found in the same place: IC I, xxxi p.310 no.2.

Ἀσκληᾶς

Unknown origin, hellenistic age, inscription on a dedicatory snake in the Asklepieion of Lissos.

N.Platon, KretChron 12,1958,466; M.S.F.Hood, AR 1958,16; G.Daux, BCH 83,1959,754.

Not attested in Crete, numerous examples e.g. in Delos, Lesbos, Rhodes, Samos, and Thera (LGPN). We probably have to do with the name of the dedicant, not with the name of the god. The names Ἀσκληαπίων, Ἀσκληάπων, Ἀσκληπιόδης, and Ἀσκληπιόδοτος are attested in Crete (LGPN).

Ἄρτιος (s. Ἄρτεμίδωρος)

Lyttos, 2d/3d c. A.D., epitaph.

A.Lembesi, Deltion 32 B 2, 1977,316 pl.189 b; SEG XXXIV 921.

This Latin nomen gentile, only here attested in Crete to the best of my knowledge, is here used as a personal name. For the reading of the inscription see und Ἄρτεμίδωρος.

Ἀφροδίσιος (f. Ἐρμῶν)

Liliano (territory of Lyttos), late imperial times, epitaph.

N.Platon, KretChron 8,1954,515; BCH 79,1955,304.

Not attested in Crete; numerous examples elsewhere (LGPN).

The name Ἀφροδισία is attested in Lyttos and the name Ἀφροδισία is well known in Crete (LGPN).

Ἀχιλλεύς I (f. Ἀχιλλεύς II)

Lyttos, no date, dedicatory pedestal

N.Platon, KretChron 5,1951,446; BCH 76,1952,242.

Attested in Lyttos (two persons) and Lato (4).

Γάμος

Cretan (?), imperial times, signature on lamps.

Some more occurrences should be added to the examples in LGPN:

J.W.Hayes, BSA 66,1971,273 no.53 (one lamp in Knossos); J.Sakellarakis, Praktika 1983,462, 472, 477 (5 lamps in the Idean cave).

Γεώργιος

Neapolis (Eastern Crete), early byzantine period, ring.

C.Davaras, *Deltion* 32 B 2, 1977,335; SEG XXXIV 923.

Attested in Crete (no ethnic, 1). The inscription reads: ΥΠΑ Γεωργί, possibly ὑπ(ο)δ(ιακόνου) Γεωργί(ου),⁸ rather than ὑπ(ὸ) Γεωργί(ου) as suggested by H.W.Pleket, SEG XXXIV 923.

Δείπων (?)

Cretan ?, imperial times, inscribed vases found in the Idean cave.

IC I, xii p.97 no.3; J.Sakellarakis, *Praktika* 1983,486.

The reading Δείπωνι on the first potsherd has been confirmed through a second find. Such a name is not attested in LGPN and Pape-Benseler.

Δειτίλος (Διτίλ[ος])

Chersonesos, imperial times, epitaph.

S.Alexiou, *Deltion* 30 B 2, 1975,341 pl.247 a; SEG XXXIII 730.

Attested in Chersonesos, Lato, Lyttos, and in an unknown city (4). This Ditolos is probably to be identified with Deitilos, son of Sosos, also attested in Chersonesos (Deitilos 2 in LGPN).

Δεξικλής (f. Τιμόεσσα)

Aptara, no date, epitaph.

N.Platon, *KretChron* 12,1958,482; G.Daux, *BCH* 83,1959,751.

Already attested in Aptara (1).

Δέξιος (f. Cηρίων)

Elyros, hellenistic age, decree.

N.Platon, *KretChron* 13,1959,377; G.Daux, *BCH* 84,1960,852.

Attested in Biannos, Gortyn, Knossos, Lappa, Priansos, and in an unknown city (6).

Διονυσία

Hierapytna (?), 1st c. B.C., ring-stone.

C.Davaras, *Deltion* 32 B 2, 1977,336; SEG XXXIV 923.

Attested in Eleutherna and Lyttos (4).

Διοτέλης (T.Flavius, f. Κλήσιππος)

Lyttos, 2d c. A.D., honorific inscription.

A.Chaniotis, *KretChron* 26,1986,82-88 fig. 1-2.

Attested in Lyttos and Malla (3). This Διοτέλης is probably the same person as the father of Κούρνιος (Διοτέλης 2 in LGPN).

Δίφιλος

Aptara, no date, epitaph.

N.Platon, *KretChron* 12,1958,482; G.Daux, *BCH* 83,1959,751.

⁸ Cf. SEG VI 642: ὑποδιάκ.

N.Platon reads [Δι]ίφιλος (attested e.g. in Kos); the form Δίφιλος is attested in Gortyn (LGPN).

Δόλων (?) (Δωλον)

Paliokastro Rethimnis, imperial times, graffito.

P.Faure, BCH 84,1960,204; id., KretChron 21,1969,319 no.8.

It is very questionable that we have to do with a personal name; Δόλων is known as a slave-name in Athens;⁹ cf. Δολῶς and Δολίνας in Thasos (LGPN).

Ἐπιλώτων (s. Θυχάων)

Moirs (territory of Gortyn), 1st c. A.D., epitaph.

S.Alexiou, KretChron 22,1970,518; id., Deltion 25 B 2, 1970,460 pl.403 c.

Not attested in LGPN and Pape-Benseler. It is probably formed from the name Λωίων (attested in Rhodes, LGPN) and the preposition ἐπί; cf. Ἐπαγαθίων, Ἐπάγαθος, Ἐπαμείνων or Ἐπικύδης (Crete, LGPN) and Λωίνικος, Λωϊος and Λωϊώ.¹⁰

Ἐρμείας

Kisamos, imperial times, epitaph.

N.Platon, KretChron 13,1959,392.

Not attested in Crete, numerous attestations elsewhere (LGPN); in Crete the names Ἐρμαία and Ἐρμαῖος are well known (LGPN).

Ἐρμων (s. Ἄφροδίσιος)

Liliano (territory of Lyttos), late imperial times, epitaph.

N.Platon, KretChron 8,1954,515; BCH 79,1955,304.

Attested in Hierapytna, Tylissos, and in an unknown city (3).

Εὐάγγελος (Εὐβανγέλου, f. Ἄκετίμα)

Neo Chorio Monofatsiou (area of Pyranthos), imperial times, epitaph.

N.Platon, KretChron 6,1952,479.

Attested in Gortyn, Lyttos, and in an unknown city (3).

Εὔμαχος

Melidochori, 5th c. B.C., graffito on a potsherd.

S.Alexiou, Deltion 22 B 2, 1967,487.

Attested in Eleutherna (1).

Εὐρύτιμος

Kydonia, 3d c. B.C., epitaph.

G.Touchais, BCH 105,1981,880 fig.212.

Not attested in LGPN; Pape-Benseler have two cases in Corinth and Koroneia; for Crete cf. Εὐρύναξ, Εὐρύβατος, Εὐρυβώτας, Εὐρυθθενίας, Εὐρυκράτης, Εὐρύλαος, Εὐρύλοχος, Εὐρύμαχος, Εὐρύτρατος etc. (LGPN).

⁹ Bechtel o.c. 572.

¹⁰ Bechtel o.c. 292.

Ζωή I (w. Μηνῶς)

Unknown origin, 2d c. A.D., dedicatory epigram in the Tallean Cave.

IC II, xxviii p.303 no.2; restored by L.Gallavotti, BPEC 4,1983,113-116; SEG XXXIII 736.

Ζωή II (w. Πέτρος)

Beran Episkopi (byz. Arion or Agrion), 9th c. A.D., dedicatory pillar.

K.D.Kalokyris, Praktika 1959,235; N.Platon, KretChron 13,1959,379; G.Daux, BCH 84,1960,850.

Not attested in Crete, but attested elsewhere (e.g. in Thasos, LGPN); for Crete cf. Ζωΐλος, Ζωΐτος and Ζωΐμα (LGPN).

Ἡδίνους, (s. Μελ-)

Matala, 2d c. B.C., Delphic list of theorodokoi.

P.Faure, KretChron 21,1969,328 and 330.

P.Faure improves the previous reading Ἡδόνους accepted in LGPN. No other attestations in LGPN and Pape-Benseler.

Θάλλος

Apollonia/Panormos (Agia Pelagia), late 6th c. B.C., dedicatory inscription.

A.Ioannidou-Karetsoy, Deltion 33 B 2, 1978,355 pl.181 d; G.Touchais, BCH 110,1986,748 fig.129; H.W.Catling, AR 1985-86, 86; S.Alexiou, in: Aux origines de l'hellénisme. La Crète et la Grèce (Hommage à H.van Effenterre), Paris 1984,323-327; SEG XXXIV 913.

Not attested in Crete, numerous attestations elsewhere (LGPN); for Crete cf. Θάλλος (LGPN).

Θεάγγελος (Θεάνγγελος)

Knossos, 2d/1st c. B.C., lex sacra.

N.Platon, KretChron 2, 1948,94s. (ὁ Εὐάνγγελος);¹¹ O.Masson, BCH 109,1985,189 and 193.

Not attested in Crete, but attested e.g. in Euboia (LGPN).

Θεοδόκιος

Olous, early byzantine times, inscribed dwarf-wall.

Emm.Borboudakis, Deltion 26 B 2, 1971,532 pl.548 c; P.Aupert, BCH 100,1976,727 fig.343.

Not attested in Crete, numerous examples elsewhere (LGPN).

Θεόμνητος. (Θεώμνητος, h. Καλλιόπα)

Lithines Sitias, 4th/5th c. A.D., epitaph.

G.Daux, BCH 83,1959,732 fig.2; P.Faure, KretChron 21,1969,315 no.2 fig.2.

¹¹ The editors of LGPN cite the article of N.Platon for the rest of the names mentioned in this inscription.

Attested in Lyttos (1), the form Θεόμνητος in Biannos and Lyttos (2).

Θεύκριτος

Aptara, 1st c. B.C., epitaph.

N.Platon, *KretChron* 12,1958,469; G.Daux 83,1959,750.

Not attested in Crete; numerous attestation elsewhere (LGPN). For Crete cf. Θεοκρίτα (Lyttos).

Θυχάων (s. Ἐπιλώϊων)

Moiros (territory of Gortyn), 1st c. A.D., epitaph.

S.Alexiou, *KretChron* 22,1970,518; id., *Deltion* 25 B 2, 1970,460 pl.403 c.

Not attested in LGPN and Pape-Benseler; in Crete we know the names Θύχασις (Knossos) and Τύχασις (Lyttos), Θύχων (Gortyn) and Τύχων (Gortyn, Malla, Soulia).

Ἰκαδίων (Ἰκα]δίωνος, f. -τίων)

Knossos, 2d c. B.C., epitaph.

H.W.Catling, *AR* 1973/74,35 fig.73; *Deltion* 29 B 3, 1973/74,905; P.Aupert, *BCH* 99,1975,690 fig.215; H.W.Catling-D.Smyth, *BSA* 71,1976,28s., 33 fig.7; *SEG* XXVI 1048, XXX 1111.

The editors read ---]τίων / ---]δίωνος, date the inscription in the 2d c. A.D., and regard the stone as an architectural block. The characters are clearly late hellenistic, and the text along with the form of the monument show that we have to do with a gravestone. As for the name, Ikadion is the only name attested in Crete which ends in -δίων.¹² The name is already known in Knossos. The son's name was probably Aristion, attested in Knossos, or Mnastion, attested in Lato, rather than Charmation, which is too long.

Καλλιόπα (Καλλιόπα, w. Θεόμνητος)

Lithines Sitias, 4th/5th c. A.D., epitaph.

G.Daux, *BCH* 83,1959,732 fig.2; P.Faure, *KretChron* 21,1969,315 no.2 fig.2.

Attested in Lato (1).

Κῆπις (?) (ΚΑΠΙΟΣ---)

Apollonia/Panormos (Agia Pelagia), no date, graffito on a potsherd.

A.Ioannidou-Karetsou, *Deltion* 31 B 2, 1976,357; *SEG* XXXIV 914.

Not attested in LGPN. The name Κῆπις is known in Athens (Pape-Benseler). In Crete we have the name Κάπων (Sybritos), elsewhere the names Καπίων (Lesbos) and Κηπίων (Euboia, LGPN).

Κλήσιππος (T.Flavius, s. Διοτέλης)

Lyttos, 2d c. A.D., honorific inscription.

A.Chaniotis, *KretChron* 26,1986,82-87 fig.1-2.

Attested in Lappa, Lato, Lyttos (two persons), and in an unknown city (5).

¹² See F.Dornseiff-B.Hansen, *Rückläufiges Wörterbuch der griechischen Eigennamen*, Berlin 1957 (reprint Chicago 1978), p.110.

Κνωσίων (?) (Κνωσι-)

Unknown origin (Kato Simi), hellenistic age, graffito on a potsherd.

A.Lembesi, *Praktika* 1972,202; P.Aupert, *BCH* 99,1975,687.

Not attested in LGPN, but known in Athens (Pape-Benseler).

A.Lembesi also suggests the reading Κνώσι[οι] (as an ethnic).

Λασθένης

Lasthenes 4 in LGPN was a native of Knossos (see App., Si. 6,6,5) and not of Kydonia and is probably the same person as Lasthenes 2 in LGPN, who is not a citizen of Amnisos, but a magistrate of Knossos.

Λυκόνικος (Λυκόνι[κ]οι)

Araden, 2d c. B.C., Delphic list of theorodokoi.

P.Faure, *KretChron* 21,1969,327s.

Not attested in LGPN and Pape-Benseler. For Crete cf. the names Λύκα, Λύκαινα, Λυκολέων, Λύκος, and Λύκων (LGPN).

Μάγης (s. Ἄμφ[αλ-])

Anopolis, 2d c. B.C., Delphic list of theorodokoi.

P.Faure (and J.Bousquet), *KretChron* 21,1969,327-329.

No entry in LGPN and Pape-Benseler; in Cyrenaica we have Μάγας and Μάγιος (LGPN).

Μαρῖνος (s. Χαρματίων)

Chersonesos, 2d c. A.D., epitaph.

IC I, vii p.44 no.30 (Μαρκιανός); N.Platon, *KretChron* 8, 1954,515 (Μαρφάκιος); *BCH* 79,1955,304 (Μαρφάκιος); P.Faure, *BCH* 89,1965,31 fig.2; id., *KretChron* 21,1969,325 fig.10 (Μαρῖνος).

Not attested in Crete, but known e.g. in Cyrenaica (LGPN).

Ματάλα (d. Ἄνδροκάδης)

No ethnicon, 3d c. B.C. papyri from Oxyrhynchos.

P.Petrie III 56 b (Ματέλας); BGU VI, 1227 (Μετάλα); Ματάλα proposed by O.Masson, *BCH* 109,1985,198s.

Not attested in Crete. The port of Gortyn was called Μάταλον or Ματάλα, the name Ματάλη occurs in Thera (Masson o.c. 199).

Ματρόδωρος (s. Νίκελος)

Unknown origin (Kato Simi), hellenistic age, name on tiles (2 cases).

A.Lembesi, *Praktika* 1973,196.

Attested in Lyttos (1); in Gortyn and Polyrrhenia we have the form Μητρόδωρος (3). The name Ματροδώρα is also once attested in Crete (no ethnic).

Μεγάρη

Aptara, undated, epitaph.

N.Platon, *KretChron* 12,1958,482; G.Daux, *BCH* 83,1959,751.

Not attested in Crete; Μεγάρα, is known e.g. in Lesbos (LGPN).

Μενοίτιος (f. Ἀκέστιμος)

Lyttos, 2d c. A.D., honorific inscription.

G.Rethymiotakis, Λύκτος 1,1985,60ss.

Attested in Kydonia, Polyrrenia, and in an unknown city (3); cf. Μενοίταος (no ethnic).

Νέα (?)

Phaistos, hellenistic age, loomweight.

IC I, xxiii p.278 no.25.

Attested in Gortyn, Lato, and in unknown cities (4). Womens' names often occur on loomweights.¹³

Νεαθνητος (?)

Basiliki Messaras (territory of Gortyn), imperial times, epitaph (now lost).

J.D.S.Pendlebury-M.B.Money Coutts-E.Eccles, BSA 33,1932/33,87.

Not attested in LGPN and Pape-Benseler, possibly missread (Νεάνθηος ?).

Νεοκύδης I (s. Ξένων)

Kydonia, 1st c. B.C., honorific inscription.

J.Tzedakis, Deltion 25 B 2, 1970,471s. (Κύδων); J.-P.Michauld, BCH 97,1973,412 (Κύδων); H. van Effenterre-J.Papaoikonomou-A.-M.Liesenfelt, BCH 107,1983,408 fig.7; SEG XXXIII 735.

Νεοκύδης II (f. Cῶκος)

Kydonia, imperial times, dedicatory inscription.

N.Platon, KretChron 12,1958,482.

Already once attested in Kydonia; cf. Νεοκούδης in Keraia (1).

Νικάνδρα

Chersonesos, 1st c. A.D., epitaph.

N.Platon, KretChron 10,1956,419; BCH 81,1957,617 and 619.

Attested in Crete (no ethnic).

Νίκηλος (f. Ματρόδωρος)

Unknown origin (Kato Simi), hellenistic age, inscribed tiles (2 cases).

A.Lembesi, Praktika 1973,197.

Not attested in LGPN and Pape-Benseler.

Νικιάδαος (Νεικιά[δου], f. Τιμομένης)

Phoinikous, 1st c. B.C./A.D., epitaph.

BCH 80,1956,432 fig.1; P.Faure, KretChron 21,1969,322 no.16 fig.9.

Not attested in Crete, numerous attestations of the form Νικιάδης elsewhere (LGPN).

¹³ LGPN includes following cases: Ἀρχαρέτα (IC II, ix p.103 no.2), Βιβία (IC I, xxiii p.278 no.27), Καλλινίκια (IC II, v p.81 no.56), and Φύλα (IC I, xvi p.130 no.13).

Ξένων (f. Νεοκύδης)

Kydonia, 1st c. B.C., honorific inscription.

J.Tzedakis, *Deltion* 25 B 2, 1970,471s.; J.-P.Michauld, *BCH* 97,1973,412; H. van Effenterre-J.Papaoikonomou-A.-M.Liesenfelt, *BCH* 107,1983,408 fig.7; *SEG* XXXIII 735.

Attested in Dreros, Kydonia, Olous, and in an unknown city (4).

Ὀλυμπᾶς

Cretan ?, 2nd/3d c. A.D., dipinto on Roman wine-amphoras.

J.W.Hayes, *BSA* 78,1983,141; *SEG* XXXIII 734 (at least 3 cases).

Not attested in Crete, where the names Ὀλυμπιάς (Kisamos, Lyttos), Ὀλύμπιος (Lyttos), Ὀλύμπιχος (Chersonesos), and Ὀλυμπος (Rhytion) are known. There is one attestation of the name Ὀλυμπᾶς in Cyprus (LGPN).

Ὀρφάς I (?) (Ὀρ[φ]άς, s. Ῥιανός)

Keraia, 2d c. B.C. Delphic list of theorodokoi.

Ὀρφάς II (?) (Ὀρφάς, s. Στασιμένης)

Kydonia, 2d c. B.C., Delphic list of theorodokoi.

P.Faure (and J.Bousquet), *KretChron* 21,1969,327 and 329 correct the previous readings Ὀρύας accepted in LGPN (s.v. Ὀρύας 5 and 6). The name is once attested in Delphi (Faure, o.c. 329).

Παιθεμίδας

Cretan ?; 3d c. B.C., hydria from Hadra (Egypt).

B.F.Cook, *Inscribed Hadra Vases in the Metropolitan Museum of Art*, New York 1966, 26 no.12, pl.iii and xii.

B.F.Cook reads παι/θε/μιδα. We obviously have to do with the name Παιθεμίδας only known from Crete (4 cases: Gortyn, Rhithymna, and an unknown city).¹⁴

Παιθενίδας (f. Cῶκος)

Aptara, 2d c. B.C., Delphic list of theorodokoi.

P.Faure, *KretChron* 21,1969,327 and 329 improves the previous reading Παθενίδας, accepted in LGPN; cf. Παιθεμίδας and Παίστρατος.

Παμφίας ([Π]αμφία)

Unknown origin, hellenistic age, inscribed tile.

A.Lembesi, *Praktika* 1973,197.

Attested in Arkades (1).

Παρμενίων

Aptara, hellenistic age, epitaph.

N.Platon, *KretChron* 12,1958,482; G.Daux, *BCH* 83,1959,751.

Attested in Malla (1).

¹⁴ Other Cretan names on Hadra vases: e.g. Cook, o.c. p.20 no.1, p.21 no.4, p.30 no.21.

Πάμμων (?) (Ti.Julius)

Kamilari, imperial times, dedicatory inscription.

N.Platon, *KretChron* 11,1957,339; M.S.F.Hood, *AR* 1957,20; G.Daux, *BCH* 82,1958,794

Not attested in LGPN, but known in Athens (Pape-Benseler); the female name Παμμὼ is attested in Aptara (1). But also the reading Παμμ(έν)ων is possible, a name well attested in Crete (5 cases: Knossos, Olous, Polyrrhenia, and an unknown city).

Πέτρος I (P[e]tr.)

Cretan ?, 6th c. A.D., lead seal.

D.Tsougarakis, *BCH* 108,1984,732-734 no.4; *SEG* XXXIV 927.

Πέτρος II (h. Ζωή)

Beran Episkopi (byz. Arion or Agrion), 9th c. A.D., dedicatory pillar.

K.D.Kalokyris, *Praktika* 1959,235; N.Platon, *KretChron* 13, 1959,379; G.Daux, *BCH* 84,1960,850.

Attested in Gortyn (1).

Πολύδωρος (s. Τλᾶσις)

Lissos, hellenistic age, decree.

N.Platon, *Deltion* 16 B, 1960,273.

Not attested in Crete; numerous attestations elsewhere (LGPN).

Πρίκκος (= Φρίξος)

Axos, late 7th c. B.C., mitra.

The editors of LGPN accept the reading Ὀπρικκος τόνδε ἦλε (s.v. Ὀπριξος), thus recognizing here an otherwise not known name. Since the name Φρίξος is already known in Cretan Eltynia, we rather have to read ὁ Πρίκκος τόνδε ἦλε; see P.Faure, *KretChron* 21,1969,318 no.6. The mitra was not found in Arkades (LGPN), but in Axos.¹⁵

Πυρία (Πυρί[α], s. Cθένιος)

Keraia, late hellenistic age, epitaph.

P.Faure, *BCH* 86,1962,52 fig.14 (ΠΥΡΡΑC); id., *KretChron* 21,1969,322 no.15 fig.8; *SEG* XXIII 577.

The form Πυρρία is attested in Kantanos (2); a name Πυρία (fem. nom. or masc. gen. ?) is known in Aptara (LGPN).

Ῥοῦφος (Ῥο[ῦφος], s. Ἄρτεμίδωρος)

Lyttos, 2d/3d c. A.D., epitaph.

A.Lembesi, *Deltion* 32 B2, 1977, 316 pl.189 b; *SEG* XXXIV 921.

Attested in Lebena and Lyttos (6).

On the text of the inscription see under Artemidoros.

¹⁵ See S.Marinatos *Ἀρχαιολογική Ἐφημερίς*, 1966,104s. S.Marinatos proposed the reading ὁ Πρίξ (sc. Φρύξ), ὃς τόνδε ἦλε that doesn't make a very good sense in this case.

Κηρίων (s. Δέξιος)

Elyros, hellenistic age, decree.

N.Platon, *KretChron* 13,1959,377; G.Daux, *BCH* 84,1960,852.

Not attested in LGPN and Pape-Benseler; cf. Θηρίων in Eretria (LGPN).¹⁶

Κθένιος (s. Εὐκλής)

Keraia, no date, epitaph.

P.Faure, *KretChron* 21,1969,323 no.17c.

The inscription had been seen by villagers of Meskla and is now lost.

Attested in Keraia (1).

Κωικλής

Kastri Keratokambou, no date, pithos lid.

N.Platon, *Praktika* 1960,293.

Attested in Arkades, Kydonia, Lyttos, and in an unknown city (6).

Κώσις (f. Θεύκριτος)

Aptara, 1st s. B.C., epitaph.

N.Platon, *KretChron* 12,1958,469; G.Daux, *BCH* 83,1959,749.

N.Platon read Θεύκριτος ὠσιος. The name is obviously Κώσις, attested in Axos and Hierapytna (2).

Κωίτιμος

Lissos, hellenistic, dedicatory inscription.

N.Platon, *KretChron* 13,1959,377; G.Daux, *BCH* 84,1960,852.

Not attested in Crete, but known e.g. in Rhodos (LGPN). For Crete cf. the name Κώτιμος (4 cases).

Κώκος (s. Νεοκύδης)

Kydonia, imperial times, dedicatory inscription.

N.Platon, *KretChron* 12,1958,482; G.Daux, *BCH* 83,1959,749.

One of the most common Cretan names, attested among other places in Aptara, Eleutherna, Elyros, Hierapytna, Kantanos, Keraia, Kydonia (twice), Lappa, Lissos, Lyttos, Phalasarna, Polyrrhenia, Syia, and Tarrha (57).

Τιλώ (?)

Phaistos, imperial times, loomweight.

IC I, xxiii p.278 no.28.

On the weight F.Halbherr had read ΤΙΑΩC and M.Guarducci tentatively thought of a form, derived from the latin nomen gentile Tidius. The name Τυδεὺς is attested in Chios and Lesbos, the name Τύδης in Cyrenaica (LGPN). But it is also possible, that F.Halbherr missread an inscription ΤΙΑΩC; the name Τίλων is known in Arkades, and loomweights very often bear female names in genitiv (see note 13).

¹⁶ Hesych, s.v. κηρίων·θηρίων; cf. Pape-Benseler s.v. Κήρος.

Τιμόδαμος

Chersonesos, 1st c. A.D., epitaph.

N.Platon, *KretChron* 10,1956,419; BCH 81,1957,617 and 619.

Not attested in Crete, but well known elsewhere (LGPN).

Τιμόεσσα (d. Δεξικλής)

Aptara, no date, epitaph.

N.Platon, *KretChron* 12,1958,482; G.Daux, BCH 83,1959,751.

Not attested in LGPN and Pape-Benseler. For Crete cf. for instance Τιμὼ and Τιμωνίς.

Τιμόλας (?)

Eastern Crete, undated, loomweight.

C.Davaras, *Ἀρχαιολογικὴ Ἐφημερίς*, 1980,39 no.50.

C.Davaras reads Τιμο[λ---]/ΑΔΡCΥ---. The name Timolas is attested in Lato (1), but the fem. Τιμόλα is also possible, since female names usually occur on loomweights (s. note 13).

Τιμομένης (Τημομένης, s. Νικιάδας)

Phoinikous, 1st c. B.C./A.D., epitaph.

BCH 80,1956,432 fig.1; P.Faure, *KretChron* 21,1969,322 no.16 fig.9.

Attested in Polyrrenia and Tarrha (6).

Τλᾶσις (f. Πολύδωρος)

Lissos, hellenistic age, decree.

N.Platon, *Deltion* 16 B, 1960,273.

Not attested in Crete; The name Τλῆσις is known in Delos (LGPN); cf. Τλάκων in Cyrene, Τλησιάδης in Paros, Τλησίβιος in Euboeia, Τλησίδαμος in Ios, Τλησιμένης in Delos, and Τλήσωμις in Crete (LGPN).

Τύχα

Aptara, no date, epitaph.

N.Platon, *KretChron* 12,1958,483; G.Daux, BCH 83,1959,752.

Not attested in Crete in this form; one attestation in Mytilene (LGPN).

For Crete cf. the names Τύχη (Inatos), Τύχαινα (Olous), and Τυχώι (Chersonesos and Apollonia).

Τυχώ

Apollonia/Panormos (Agia Pelagia), 5th c. B.C., graffito on an Attic cup.

S.Alexiou, *Deltion* 29 B 3, 1973/74,900.

Attested in Chersonesos (1).

Ἵπάτιος (?)

Syia, 6th c. A.D., monogram on an altar.

A.K.Orlandos, *KretChron* 7,1953,358.

Not attested in LGPN, several examples in Pape-Benseler.

Ἵπεργένης (s. Εὐρυμήδης)¹⁷

Diatonion, 2d c. B.C., epitaph in Ptolemais.

Υ. Landau, BASO 224, 1976, 39-40; SEG XXVI 1679.

Attested in Knossos (1).

Χαρίδαμος (s. Ἄρχων)

Lappa 2d c. B.C., Delphic list of theorodokoi.

P. Faure, KretChron 21, 1969, 328s. (correction of the previous reading Ἐχαρίδακ).

Attested in Hierapytna and Itanos (2).

APPENDIX 1: Ghost-names and intruders in LGPN

Ἐχαρίδακ 1: see under Χαρίδαμος.

Μαρκιανός 1: see under Μαρίνος.

Ἵοπριξος 1: see under Πρίκκος.

Ἵορύακ 5 and 6: see under Ἵορφάκ.

APPENDIX 2: Names of foreigners on Cretan inscriptions (not in LGPN)

Κράτης (f. Νικόμαχος)

Samos, 2d c. B.C., proxeny decree of Gortyn.

A.M. Colini, Deltion 29 B 3, 1973/74, 912 pl. 680 d.

Attested in Samos.

Νικόμαχος (s. Κράτης)

Samos, 2d c. B.C., proxeny decree of Gortyn.

A.M. Colini, Deltion 29 B 3, 1973/74, 912 pl. 680 d.

Attested in Samos.

Heidelberg

Angelos Chaniotis

¹⁷ Eurymedes is included in LGPN.