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AN EPICRISIS RETURN AND OTHER DOCUMENTARY FRAGMENTS FROM THE YALE COLLECTION

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1. An Epicrisis Return from Oxyrhynchus

P. Yale inv. 1360

17.7 x 10.0 cm.

A.D. 276-82?

This oblong scrap was written along the fibers in a large practiced upright with a marked tendency to separate words. It appears to contain about 1/3 of the left portion of an Oxyrhynchite epicrisis return. The top margin is intact to 3.5 cm., though the bottom and both sides are missing. Comparison with parallels indicate that no more than 7-8 letters are missing from the left side. There are a considerable number of abbreviations, but the original seems to have contained about 40-50 letters per line. The back contains a Christian hymn published in *BASP* 22. 1-4 (1985) 333-345.

While very fragmentary, what remains of the text conforms to the normal formulae for the *dodekadrachmos* return (note especially line 6 where the abbreviation $i\beta$) occurs). From the form of the title for Oxyrhynchus ($\lambda \alpha \mu \pi \rho$] $\dot{\alpha} c \kappa \alpha i \lambda \alpha \mu \pi \rho \sigma \tau \dot{\alpha} \tau \eta c$) and the name of the official, Theon also called Ploutarchos, this document would appear to belong to the reign of Probus. As such it is fully fifty years later than any other example of this type of return yet published.

On *epikriseis* in general see C.A. Nelson, *Status Declarations in Roman Egypt* (ASP 19; Amsterdam 1979; see especially pp. 17-19 where he outlines the conventions of the metropolite return for Oxyrhynchus) and P. Mertens, *Le Services de l'état civil* (1959) 102-112.

Αὐρηλί]οις Θέωνι τῷ καὶ Πλουτάρ[χῷ καὶ Ν. ἀμφοτέροις βουλευταῖς]

τῆς λαμπρ]ἀς καὶ λαμπροτάτης ['Οξ]υ[ρυγ]χ[εί]τω[ν πόλεως τοῖς πρὸς τῇ ἐπικρίςει

παρὰ Μάρκο]υ Αὐρηλίου 'Ωρίωνος τ[οῦ] []ω[μητρὸς Ν. ἀπὸ τῆς λαμπρᾶς καὶ λαμπροτάτης 'Οξυρυγχειτῶν πόλεως.

4 κατὰ τὰ κε] λ ευς(θέντα) περὶ ἐπικ(ρίςεως) τῶν προς β (αινόντων) ε[

ό υ]ίός μου Μάρκος Αὐρήλι[ος Ν. μητρὸς Ν.

δηλῶ αὐτ]ὸν εἶναι γεγον(ότα) (δωδεκάδραχμον) κἀμ[ὲ

θεοῦ 'Αλεχ]άνδρου ἐπ' ἀμφόδ(ου) Τεμ[γενούθεως

8 ἀναγραφό]μενον διὰ κατ' ἄνδ(ρα) θ (ἔτους) [Ν. ἐπ' ἀμφόδ(ου) Ν. καὶ ὀμνύω τὴν Μάρκου Αὐρηλίου

Πρόβο]υ Σεβαςτοῦ τύχην μὴ ἐψ[εῦςθαι. ἔτους Αὐτοκράτορος Καίςαρος Μάρκου Αὐρηλίου Πρόβου

_____]υ μεγίςτου Γερμανικοῦ μ[εγίςτου.

4]λευς^θ pap. επι^κ, pap. προςβ/ pap. 6 γεγον- pap. ιβ pap. 7 αμφο^δ pap. 8 καταν^δ θL

¹ All these papyri, which belong to Yale University, were purchased in Paris in 1931. They are currently housed in the Beinecke Rare Book and Manuscript Library; requests for photographs should be addressed to the director of that Library. I wish to express my gratitude to the Beinecke for permission to publish these texts.

S.A. Stephens

1 Aὐρηλί]oic: returns at this time appear to have been made to two *bouleutai* styled οἱ πρὸc τῆ ἐπικρίcει, see Mertens, *Le Services*, 113 and n. 85 for examples, to which add *P. Turner* 38.2.

Θέωνι τῷ καὶ Πλουτάρ[χῳ: though the letters are quite broken, the name is clear. Ploutarchos occurs as the official to whom *P. Turner* 38 is addressed, an *epikrisis* return (οἱ ἀπὸ γυμαcίου) dated to 274/5 or 280/1. There the first name is missing. In *P. Oxy.* 10.1257 Theon also called Ploutarchos is said to be an exgymnasiarch and the current strategos of the Tanite nome. Montevecchi notes also an Aurelius Ploutarchos in *P. Oxy.* 38.2849.

2 λαμπρ]ας και λαμπροτάτης: these titles confirm the late date of the document, see D. Hagedorn, ZPE 12 (1973) 277-292, esp. 282ff.

3 Μάρκο]υ Αὐρηλίου 'Ωρίωνοc: it is tempting to identify this Horion as a son or grandson of the wealthy Oxyrhynchite who bestowed an endowment on the city in AD 202 (see *P. Oxy.* 4.705 and 38.2848).

 $\tau[o\hat{\upsilon}] []\omega[: name of the declarant's father, <math>\tau[o\hat{\upsilon} \Omega]\rho[i]\omega[voc?]$

4: the formulae are abbreviated in the usual way. For $\pi poc\beta/$, i.e. a form of $\pi poc\beta\alpha i\nu\omega$, see P. Mertens, *op. cit.* (p. 221) 114-115. Parallels suggest line 4 should be supplemented ε[ic (τεccαρεcκαιδεκαετεῖc)— or (τριcκαιδεκαετεῖc)—, εἰ ἐξ ἀμφοτέρων γονέων μητροπολιτῶν (δωδεκαδράχμων) εἰcíν, ἐτάγη ἐπ' ἀμφόδ(ου) N.]

5: parallels suggest προςβεβηκώς εἰς (τριςκαιδεκαετεῖς) τῷ διελθόντι (ἔτει), ὅθεν παραγενόμενος πρὸς τὴν τούτου ἐπίκριςιν].

 $6 \alpha \dot{\upsilon} \tau$] $\dot{\upsilon} \varepsilon \dot{\upsilon} \nu \alpha \iota \gamma \epsilon \gamma \upsilon \upsilon (\delta \tau \alpha)$ (δωδεκάδραχμου): parallel texts show $\alpha \dot{\upsilon} \tau$] $\dot{\upsilon} \upsilon \varepsilon \dot{\upsilon} \nu \alpha \iota (\delta \omega \delta \epsilon \kappa \dot{\alpha} \delta \rho \alpha \chi \mu \upsilon \upsilon)$ at this point. Possibly $\gamma \epsilon \gamma \upsilon \upsilon (\delta \tau \alpha)$ has slipped in from formula of birth registration? Parallels suggest: κάμ[ε ὑμοίως εἶναι (δωδεκάδραχμου) ἀναγραφόμενου διὰ κατ' ἄνδρα (ἔτους) + name of the emperor (which occurs in line 7).

6-7: if Marcus Aurelius Horion was enrolled in Severus Alexander's reign, his current age would be between 55 and 65. Such large age gaps between father and sons are fairly common in epikriseis. See Montevecchi's remarks in *P. Turner* 38, pp. 162-3.

7 ἐπ' ἀμφόδ(ου) Τεμ[γενούθεως: *Temgenouthis* is one of the 12 Oxyrhynchite *amphoda* which have occurred in other epikrisis returns (see Nelson, *op. cit.* [p. 221] 17 n. 50). Parallels suggest: καὶ τὸν τῆς μητρὸς τοῦ υἱοῦ πατέρα Ν. ὑμοίως εἶναι (δωδεκάδραχμον).

8 διὰ κατ' ἄνδ(ρα): the phrase replaces normal διὰ λαογραφίας; κατ' ἄνδ(ρα) depends on διά. "κατ' ἄνδρα has replaced *laographia* in the formula in the sense that it has in *P. Oxy.* 1109 = a list of poll tax payers. The fact that a new term replaces *laographia* may signal that collection of the poll tax really did end under Alexander Severus, from whose time the latest known laographia receipts date" (so N. Lewis, by letter). Also cf. *P. Mich.* iv 224.2333 for the form κατανδραγράφος.

10]υ: traces may belong to Παρθικοῦ or the less frequently occurring Γοθικοῦ. Only the signatures are missing to complete the document.

"To Aurelius Theon, also called Ploutarchos, [and Aurelius N., both senators of the] illustrious and most illustrious [city of the Oxyrhnchites, in charge of the scrutiny. From] Marcus Aurelius Horion, [the son of N., whose mother is N., from the illustrious and most illustrious city of the Oxyrhynchites. In accordance with] the instructions for scrutiny of those who are entering into [their fourteenth (or thirteenth) year --] my son Marcus Aurelius [N. whose mother is N.– – I declare that] he is a member of the *dodekadrachmos* class and that I am [–– – of the divine] Alexander in the *amphodon* of Temgenouthis [––] enrolled in the census list of the 9th year of [––. I swear by] the fortune of [Marcus Aurelius Probus] Augustus that I am telling the truth. [x year of Marcus Aurelius Probus, Parthicus ?] Maximus, Germanicus Maximus."

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2. Order for Payment

P. Yale inv. 499 23.0 x 8.0 cm. AD 400

The text is written along the fibers of a dun colored papyrus; the back is blank. It is an instruction to an estate official to make a payment for *oinokreon*. *PSI* 1074, dated to September 15, 400, is a similar chit involving the same men, Ptoleminos and Parakleios.

Πτολεμίνος Παρακλείφ βοηθ(φ) χα(ίρειν). παράςχου τφ κυρίφ μου άδελφφ Διονυςίφ τφ όπτίονι ὑπ(ἐρ) οἰνοκρέου τέως χρυςοῦ νομιςμάτια εἰκοςιπέντε, γί(νεται) χρ(υςοῦ) νο(μιςμάτια) κε, 4 ιδ ἰνδ(ικτίονος) Φαῶφι ια. cεςημίωμ(αι) χρ(υςοῦ) νο(μιςμάτια) εἰκοςιπέντε.

1 βοη θ χα pap. 2 read ἀπτίωνι υ^π pap. 3 γι χ^ρ ν⁰ pap. 4 ιδ ινδ/ pap. εε ιωμ χρ ν⁰ pap.

1 Πτολεμîvoc: the same man occurs in PSI 1075.1 and possibly P. Oxy. 1056 (AD 360).

Παρακλείω βοη $\theta(\hat{\omega})$: so also in *PSI* 1073.1 and 1074.1.

3 τέως: thus D. Hagedorn.

4 ιδ ἰνδ(ικτίονος) Φαῶφι ια: 8 September 400. For a detailed discussion of indiction dating see Bagnall and Worp, *The Chronological Systems of Byzantine Egypt*, especially 79ff.

"Ptoleminos to Parakleios the assistant, greetings: furnish my lord brother Dionysios the adjutant for *oinokreon* up to this point in time twenty-five gold coins, that is 25 gold coins. 14th indiction, 8 October. I have signed for the twenty-five gold coins."

3. Order to Arrest

P. Yale inv. 1347

7.5 x 12.0 cm.

III AD

This is an oblong sheet folded once vertically and twice horizontally, containing the left portion of an order to arrest, written in the usual manner across the fibers of the papyrus. For a discussion of such texts see *P. Mich.* 10.589-91 with a list, updated by U. Hagedorn *BASP* 16 1-2 (1979) 61-74 and K.A. Worp in ZPE 84 (1990) 207-210.

] ἀρχεφόδωι Μερμέρθω[ν·πέμψον]νάμενον ἐρημοφύλακα [

1 Μερμέρθω[v: a village in the upper toparchy of the Oxyrhynchite nome. *P. Oxy.* 31.2576, an order for arrest from this same village, reads: ἀρχεφόδῷ Μερμέρθων · | πέμψον Ἐρωτα οἰ[v]έμlπορον ἐντυχύντος ΔιοcΙκόρου.

2: most likely γε]νάμενον (thus D. Hagedorn)?

"To the head policeman of Mermertha: [Send -- the] former desert guard --."

4. Receipt for Merismos

P. Yale inv. 908

8.0 x 10.0 cm.

30 October AD 176

Fayum

This papyrus is complete on all sides; writing is along the fibers and the back is blank. It was purchased in 1931.

The receipt states that Peteuris made an installment payment of one drachma, four obols in the name of Orsenouphis for the 14th and 15th years of Marcus Aurelius. The names are probably those of priests of Soknobraisis: Peteuris, the son of Peteuris occurs in a number of texts in the Bacchias archive, often in a position of some authority (see *P. Bacchias* II 36-7, IX 2, XI 2, XIX 2, 27 and V, VI, VIII where he is a presbyter); an Orsenouphis, the son of Orsenouphis, also occurs in these texts, where he appears to be quite elderly (see, e.g., *P. Bacchias* II 47). It may be that Peteuris is making the payment in behalf of his elderly colleague who is incapacitated in some way.

The abbreviation for the installment payment is problematic. From the traces, it would be possible to read $\lambda\eta\mu(\mu\dot{\alpha}\tau\omega\nu)$, $\chi\omega\mu(\mu\alpha\tau\iota\kappa\hat{\omega}\nu)$ or even $\kappa\omega\mu(\eta\tau\iota\kappa\hat{\omega}\nu)$. O. Tor. II 156 and O. Bodl. 786 are very fragmentary receipts for $\mu\epsilon\rho\iota\epsilon\mu\dot{\alpha}\epsilon\lambda\eta($), where payments are too fragmentary to distinguish. Alternatively these are installment payments for the dike tax. See P.J. Sijpesteijn, Aegyptus 47 (1967) 234-242. See also Salomon's Einige Wiener Papyri. For $\kappa\omega\mu(\eta\tau\iota\kappa\hat{\omega}\nu)$ see P. Princ. 124.15 and O. Tait 1596.1, 1718.1.

	ἔτους ἑπτακαιδεκάτου Αὐρηλίου
	'Α]ντωνείνου Cεβαcτοῦ 'Αρμενιακοῦ
	Μηδικοῦ Πραθικοῦ Γερμανικοῦ Ϲαρματι(κοῦ)
4	μεγίςτους , ΄Αθὺρ γ៑. διεγράφη
	ωρφ καὶ μετόχ(οιc) πράκτορ-
	cι Βακχιάδος Πετεῦρις Πετεύρι(ο)ς
	ύ(πὲρ) μεριςμοῦ λημ() τεςςαρεςκαιδεκάτου
8	έτους ὑπὲρ ὀνόματος ἘΟρςενοῦφις ἘΟρςε-
	νούφεως μη(τρὸς) Ταύρεως (δραχμὴν) α (ὀβολοὺς) δ
	καὶ ὁμοίως ὑπὲρ πενδεκαιδεκάτου
	ἔτους ὑπὲρ ὀνόματος ἘΟρςενοῦφις
12	Ορεενούφιος μη(τρός) Ταύρεως (δραχμὴν) α (ὀβολοὺς) δ.

3 read Παρθικοῦ Cαρματι pap. 4 read μεγίστου 5 μετοχ pap. 7 υ' pap. λ_{μ}^{μ} pap. 9 and 12 βαδ' pap. 10 read πεντε-

1: the payments are being made in AD 176 for assessments due in 173/4 and 174/5.

4-6 διεγράφη -- Πετεῦριc: The nominative of the name is inserted into the formulaic receipt without regard to proper syntax (instead of διὰ Πετεύρεως). The entire document is casually written (also see below, lines 9 and 12, where the genitive of Orsenouphis is spelled first -εως then -ιος).

9 Ταύρεως: The mother's name, it is clear from below, is $Ta \hat{v} \rho \iota c$. The word following is a puzzle; it does not appear to fit another name, i.e., the woman's father.

"3rd Hathyr of the 17th year of Aurelius Antoninus Pius Armeniacus, Medicus, Parthicus, Germanicus, Sarmaticus, Maximus. Payment has been made to -- oros and his partners, the tax-collectors of Bacchias <by> Peteuris, son of Peteuris, an installment of the -- for the 14th year in the name of Orsenouphis, son of Orsenouphis, whose mother is Tauris --, 1 drachma, 4 obols, and likewise for the 15th year in the name of Orsenouphis, son of Orsenouphis, whose mother is Tauris, 1 drachma, 4 obols."

5. Lease of Fishery Tax

P. Yale inv. 1237

12.5 x 10.5 cm.

AD 152?

This document, complete at right and bottom, is now stained and badly abraded. It was written on the back of a register mentioning Sespha, a village in the lower toparchy of the Oxyrhynchite nome. The hand is a small and well formed and exhibits many characteristics of the Severe style. Writing is across the fibers.

This very fragmentary text appears to be an agreement for tax-farming. The tax in question seems to be the fisheries tax ($i\chi[\theta \upsilon \eta \rho \alpha c)$). Evidence for similar activity comes from *P*. *Tebt.* 2.329 in which one party has agreed to take over the collection of the tax from another, *BGU 2.485* which reads in part: $\dot{\alpha}\pi\dot{\alpha}$ $\tau\epsilon\lambda\hat{\omega}[\nu]$ $\pi\alpha\rho\dot{\alpha}$ $\mu\iota c\theta\omega\tau\alpha\hat{\iota}c$ $\ddot{\omega}\tau\omega\nu$ $i\chi\theta\upsilon\eta\rho\alpha c$ $\delta\rho\upsilon-\mu\omega\nu$, and *P. Harr.* 2.194 which mentions $\dot{\omega}\nu\dot{\eta}\nu$ $i\chi\theta\upsilon\eta\rho\alpha c - -\pi\dot{\alpha}\lambda\epsilon\omega c$. Whether or not such $\mu\iota c\theta\omega\tau\alpha\hat{\iota}$ were identical with the well-documented *epiteretai* of the fisheries is not known, and this document unfortunately does little to clarify the situation. Notation at the bottom suggests an official extract of some sort. On the $\dot{\epsilon}\pi\iota\tau\dot{\eta}\rho\eta c\iota c$ $i\chi\theta\upsilon\eta\rho\alpha c$ $\delta\rho\upsilon\mu\omega\nu$, see Wallace, *Taxation* 220-221 and 288-89. For a list of material relating to the fishing industry, see C.A. Nelson, *MPL* 2 (1977) 233-43, H.C. Youtie, *ZPE* 37 (1980) 214, *P. Oxy* 46.3267-70 and 54.3741.14.

] [
]ο [μ]ιςθώ[ςας]θαι
	±10] τος ώνην
4	± 12]της ίχ[θυηρ]ας ων [
	±5 πάντων ἀ]κινδύνων παντὸς κινδύνου
	±10 ἧc] τὴν διαγραφὴν ποιήcoμαι ἐ[πὶ
	τὴν ±7 δ]ημοςίαν τράπεζαν, φυλαςο-
8	±10]ἐμοὶ τῶν [τῆc] ἐπ[ιτ]ηρήcεωc
	±10] τῆς ἀνῆς ἐμποιουμένων.
	±10] ε ἔτους ἑκκαιδεκάτου Αὐτοκ[ρά-
	τορος Καίςαρο]ς Τίτου Αἰλίου 'Αδρ[ιαν]οῦ ἀΑν[τω-
12	νίνου ζεβαςτοῦ] Εὐςεβοῦς. μη[νὸς] ἡΑδριαν[οῦ]
	vac.
]ηματιςμων [] φ[

4 ïχ[pap. 7 Read φυλαcco-

2-3: ἐπιδέχομαι μιcθώcαcθαι την είς τὸ ἐνε]ςτὸς ἔτος or sim. will supplement.

4]τῆc ἰχ[θυηρ]ậc ων:]τῆc ἰχ[θυηρ]ậc ὄρυμῶν? The restoration is based on the limited number of restorations available with]τηc ιχ[. The fishery tax is well attested.

6-7: $\dot{\epsilon}[\pi\dot{\iota} | \tau\dot{\eta}\nu \tau \sigma\hat{\upsilon} \nu \sigma\mu\sigma\hat{\upsilon} \delta]$ ημοςίαν τράπεζαν or sim. will supplement.

7ff.: expect φυλαcco[μένων πάντων] ἐμοί?

9 ἐμποιουμένων: part of a surety clause?

13]ηματιςμων: ἀντίγραφον ἐξ ὑπομν]ηματιςμῶν?

"[I agree] to lease the contract [for the current sixteenth? year] of the fisheries tax, all guaranteed without risk; and I shall make payment to the public bank [of the nome]. --

(day) of the month of Hadrianus of the 16th year if Emperor Caesar Titus Aelius Hadrianus Antoninus Augustus Pius."

6. Oath for Acceptance of Guard Duty

P. Yale inv. 1380

6.0 x 11.0 cm

AD 138-61

This a fragment of a light colored, well-made papyrus containing texts on both sides written along the fibers. On one side is a fragmentary letter addressed to Apion, broken off at the bottom, on the other the end of an oath of a man nominated εἰc φυλακείαν τῆc πόλεωc dated to the reign of Antoninus Pius. The order of writing the two texts is not immediately apparent, but the relative amounts of missing text suggest that the letter was written first. Also, on paleographic grounds, the letter is likely to be earlier; it is written in a formal rounded style often found in the first century AD.²

γραμματέως εἰς φυλακείαν τῆς αὐτῆς πόλεως. ὀμνοίω Αὐτοκράτορα Καίςαρα Τίτον Αἴλιον ʿΑδρι[αν]ὸν ἀΑντωνῖνον Cεβαςτὸν 4 Εὐςεβῆ ἐπὶ τὸν ἱ[ρι]ςθέντα τῆς φυλακείας [χ]ρόνον ποιήςαςθαι τὴν φυλακὴν τῆς αὐτῆς πόλεως καὶ τῶν ἄλλων χορίων]μένων καὶ Τεβ......[...].[

2 read ὀμνύω 7 read χωρίων

1: initially several lines, which will have included the name of the contracting and nominating parties, will be missing.

άναδοθεις ύπο] γραμματέως or sim. Compare P. Oxy. 2876.6-8.

4-5 ἐπὶ τὸν ἡ[ρι]
ϲθέντα – – [χ]ρόνον: compare ἐπὶ τὸν ἡρι
cμένον χρόνον in Chron. d'Eg. 51 (1951) 364-7.

5-6: this seems a rather less specific φυλακία than others found in Lewis, Pap. Flor. XI 51-52 s.v. To which add Rea *Chron. d'Eg.* 47(1971) 149ff., lines 6-8: εἰc φυλακία[ν] τοῦ Ἑλληνικοῦ Cαραπείου.

6-7 _____]μένων: cf. P. Oxy. 2876: ἐν τοῦ[c] προκειμένοι[c] ὀρίοι[c].

8ff. Judging from parallels one expects a surety clause and signatures to follow (cf. P. Oxy. 51.3602-4).

"[N. having been nominated by N, the] scribe, for guard duty of the same city. I swear by Imperator Caesar Titus Aelius Hadrianus Antoninus Pius Augustus that I will perform the guard duty for the designated time for the city and [other areas in the vicinity?] and for Teb- – –."

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² The letter was published by G. Parassoglou in *Hellenika* 26 (1973) 271-81 (*SB* 14 11897). The inventory number in that publication was erroneously given as 1350.

ZPE 99 (1993) 156

CORRIGENDA

S. 221, Z. 2 des Textes lies ['Oξ]υ[ρυγ]χ[ει]τ $\hat{\omega}$ [ν Z. 7 des Textes lies 'Αλεξ]άνδρου